

**PROJECT MANUAL AND SPECIFICATIONS**

**PROCUREMENT AND CONTRACT REQUIREMENTS**

Refer to Gilbane Project Manual

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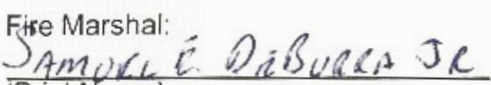
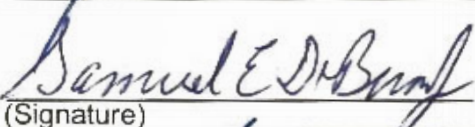
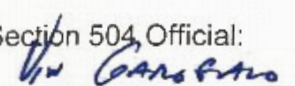
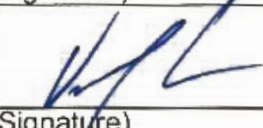
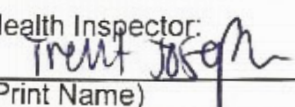
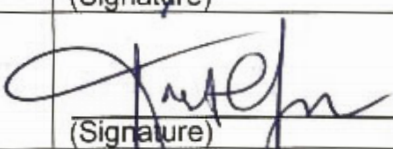
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Fire Marshal:  _____ (Print Name)	 _____ (Signature)	11-13-23 _____ (Date)
Section 504 Official:  _____ (Print Name)	 _____ (Signature)	11-13-23 _____ (Date)
Health Inspector:  _____ (Print Name)	 _____ (Signature)	11/13/2023 _____ (Date)