

# 06 - LANDSCAPING INDEX OF DRAWINGS

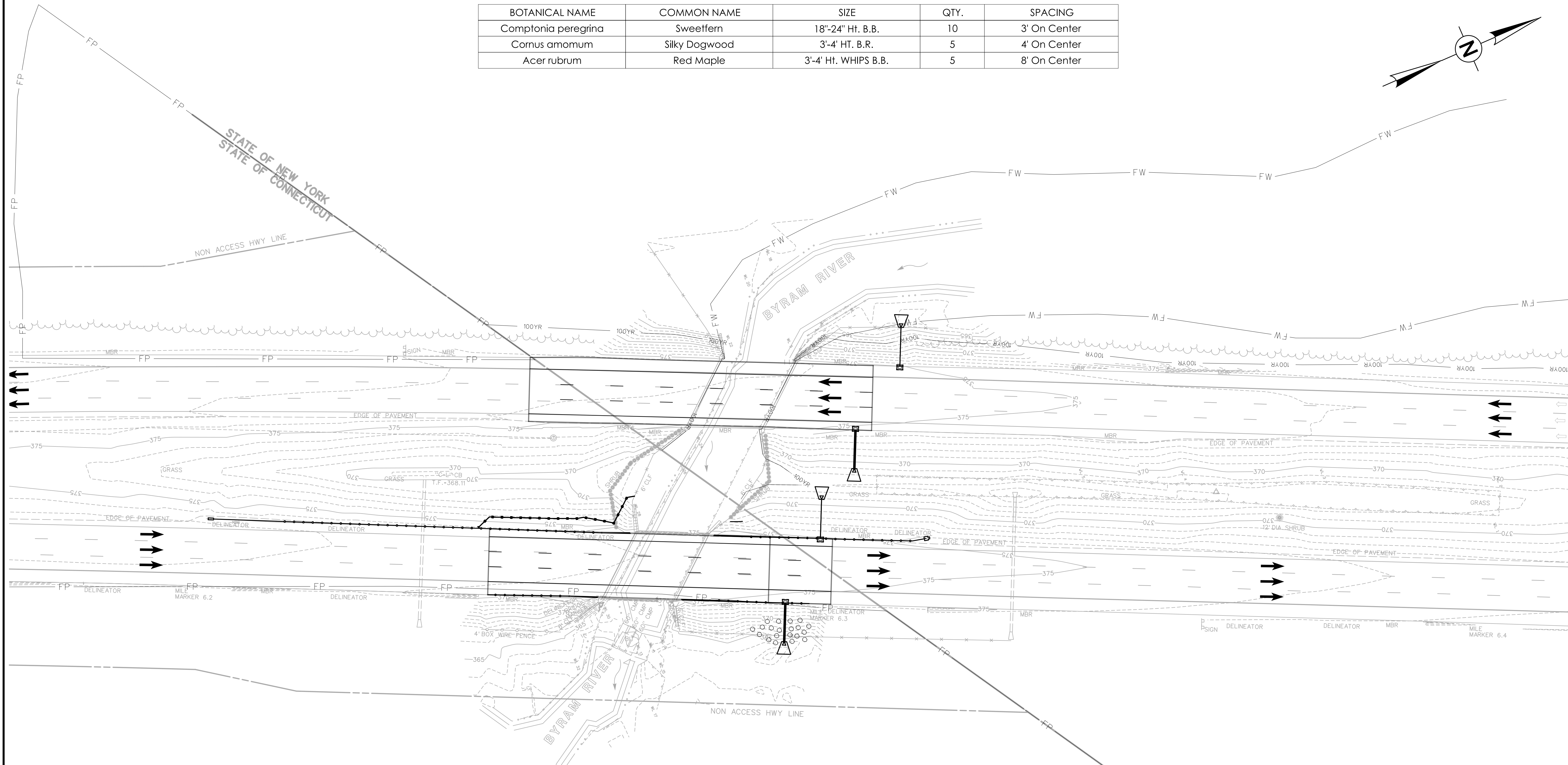
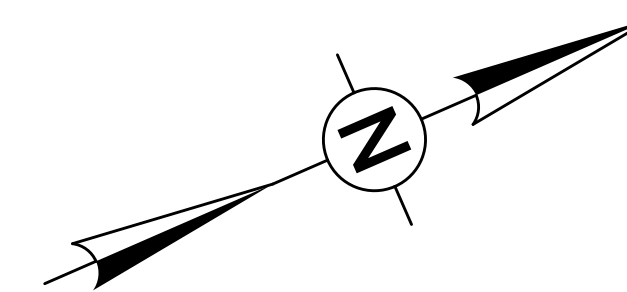
DRAWING NUMBER	DRAWING TITLE	DRAWING NUMBER	DRAWING TITLE
LDS-01	INDEX OF DRAWINGS		
LDS-02	LANDSCAPE PLAN		

DESIGNED BY:

BL COMPANIES, INC.  
335 RESEARCH PARKWAY  
MERIDEN, CT 06450

PLANT LIST

BOTANICAL NAME	COMMON NAME	SIZE	QTY.	SPACING
<i>Comptonia peregrina</i>	Sweetfern	18"-24" Ht. B.B.	10	3' On Center
<i>Cornus amomum</i>	Silky Dogwood	3'-4' HT. B.R.	5	4' On Center
<i>Acer rubrum</i>	Red Maple	3'-4' Ht. WHIPS B.B.	5	8' On Center



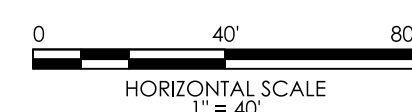
NOTES

- SEE THE COMPASS CONTRACTOR'S USER MANUAL FOR SUBMITTALS. PLANT MATERIAL MUST BE APPROVED AT THE NURSERY PRIOR TO DELIVERY. LANDSCAPE DESIGN MAY REJECT PLANT MATERIAL AT ANY TIME. REFER TO THE SPECIAL PROVISION FOR SECTION 9.49 FOR INFORMATION REGARDING PLANT SOURCING.
- ALL SHRUBS MUST CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK FOR DECIDUOUS SHRUBS, CHAPTER THREE, AND MEET THE MINIMUM CONTAINER SIZE, ROOT MASS, AND NUMBER OF CANES FOR THE TYPE AND HEIGHT SPECIFIED. SEE COMMENTS ON THE PLANT TABLE FOR ADDITIONAL INFORMATION.
- ALL PLANT MATERIAL SHALL MEET THE REQUIREMENTS AS SPECIFIED ON THE PLANT LIST.
- THE LOCATION OF PLANTINGS ON THE PLAN IS APPROXIMATE. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AT LEAST 72 HOURS PRIOR TO DELIVERY SO THE LAYOUT CAN BE SCHEDULED WITH LANDSCAPE DESIGN.
- FINAL LIMITS OF CONTROL AND REMOVAL OF INVASIVE VEGETATION SHALL BE DETERMINED IN THE FIELD AND SHALL BE LIMITED TO UPLAND, NON-REGULATED AREAS ONLY.
- ALL SHRUB GROUPINGS ARE TO BE PREPARED AS CONTINUOUS BEDS AND ARE TO BE CONTINUOUSLY EXCAVATED, AMENDED, AND MULCHED ACCORDINGLY.
- MEDIAN TO BE RESTORED BACK TO EXISTING GRADE AND ESTABLISHED WITH TURF.

LEGEND

- ORDINARY HIGH WATER
- STATE/FEDERAL WETLANDS
- MAPPED FEMA FLOODWAY (NY)
- 100-YR 100-YEAR FLOOD ELEVATION (CALCULATED) (NY)
- MAPPED FEMA FLOODPLAIN (CT)

REV.	DATE	REVISION DESCRIPTION



SIGNATURE/BLOCK:

STATE OF CONNECTICUT  
 DEPARTMENT OF TRANSPORTATION

PROJECT NUMBER: 0056-0319  
 PROJECT DESCRIPTION: REHABILITATION OF BRIDGE #03514 CARRYING I-684 NORTHBOUND OVER BYRAM RIVER  
 TOWN(S): GREENWICH  
 DRAWING TITLE: LANDSCAPE PLAN

DRAWING NO. LDS-02  
 SHEET NO. 01.06.02